

## Vending Contract

This agreement is entered into between the Pikes Peak or Bust Rodeo and

In consideration of the following mutual covenants and for good valuable consideration, all parties agree:

1. Pikes Peak or Bust Rodeo grants the following Vending Agreement to the above, from here on to be known as "Vendor."
  - A) Vending Booth: Vendor will receive one (1) vending booth within the vendor area during the Pikes Peak or Bust Rodeo | NFR Open 2025 event. Each booth will receive two (2) by-name access passes per event and one (1) parking pass.
  - B) Electricity will be provided for the cost of the booth. However, if you require more than one 110V power outlet, you **MUST** notify the Vendor Chair when you submit this contract. Depending on your needs, an additional charge (\$50) may apply.
  - C) Sales Tax: Vendor will be responsible for all sales tax on all sales.
  - D) Booth Location: Vendor will be notified of booth location after this contract is received and processed.
  - E) Booth Size: Vendor will receive either a 10x10 or 10x20 booth space. (No pipe, drape, chair or table will be provided).
  - F) Setup Time: Vendor can begin setup on July 6, 2025 from 8:30 a.m. to 4:30 p.m.
  - G) Hours of Operation: At least one person must be in the Arena booth at all times & open for business from 3:30 p.m. until 9:30 p.m. Tues-Thurs & from 9:00 a.m. through 9:30 p.m. Fri-Sat or until one half (1/2) hour after the conclusion of the performance. At least one person must be in the Fan Zone booth at all times & open for business from 3:30 p.m. until 7:30 p.m. Tues-Thurs & from 9:30 a.m. through 7:30 p.m. Fri-Sat or until one half (1/2) hour after the beginning of the evening performance.
2. **Vendor Fee:** Vendor Agrees to pay \$700 for a 10x10 arena space or \$1100 for a 10x20 arena space \$500 for a 10x10 fan zone space or \$750 for a 10x20 fan zone space for the aforementioned Vending Booth. **(Please select one option and make check payable to Pikes Peak or Bust Rodeo)**

\$350 (arena) or \$250 (fan zone) due upon signing of the contract (includes vendor space and electricity).

Balance Due: \$ ..... (Balance is due by July 1, 2025)
3. **Term:** The duration of this agreement shall be as follows: Beginning July 6, 2025 and ending on July 13, 2025. All booths must be broken down and removed before 4:00 p.m. on Sunday, July 13, 2025, but not prior to the conclusion of the Rodeo performance. **Exceptions for later tear downs must be arranged in advance with the Vendor Chair.**
4. **Insurance:** Sales Tax License (if selling goods) & Proof of insurance are REQUIRED. Comprehensive, General Public Liability and Property Damage Insurance, including Personal Injury; Bodily Injury, \$1,000,000.00 each occurrence; Property Damage, \$300,000.00 each occurrence; Aggregate Property Damage, \$1,000,000.00 naming **The Pikes Peak or Bust Foundation, Inc., Norris Penrose Legacy Foundation, The Colorado Springs Rodeo Association, Inc & NPEC, LLC**, as additional insured. Liability Insurance is also available through Wells Fargo, the rodeo insurance company (contact the Vendor Chairman for an insurance application). Rates are \$80.00 for a 10x10 booth and \$120.00 for a 10x20 booth. **(Rates subject to change. Make check payable to Pikes Peak or Bust Rodeo.) NOTE: application AND full payment is due by July 1, 2025.)**
5. **Please Submit:** Completed and signed application, payment, proof of insurance, copy of Colorado sales tax license, copy of current Colorado State Food License and Food Event Permit (if a food vendor).

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## Vending Contract, continued

Signature(s): .....

Print Name: .....

Company: .....

Address: .....

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Phone: .....

Email completed form to Robert Dunn at: [vendor.chair@pikespeakorbust.org](mailto:vendor.chair@pikespeakorbust.org)

**Or mail a hard copy to:**

Robert Dunn  
4595 Whimsical Dr.  
Colorado Springs, CO 80917-3318

**Key Products:** Are you selling goods (e.g., clothing, hats, arts/crafts, etc.), or providing information/ advertising for an activity or event (sports groups, riding club, etc.)? If so, please identify two or three of your key products that you wish to sell.

Product: .....

Product: .....

Product: .....

**Information/Advertisers:** Please identify the group, activity and/or event you are representing.

Activity/Group: .....

Activity/Group: .....

**Employee List for Credentials (Badges):** Check one box for each employee and add a name to the line if you know the employee's name.

Employee: .....

Employee: .....

Employee: .....

Employee: .....

Employee: .....

Employee: .....

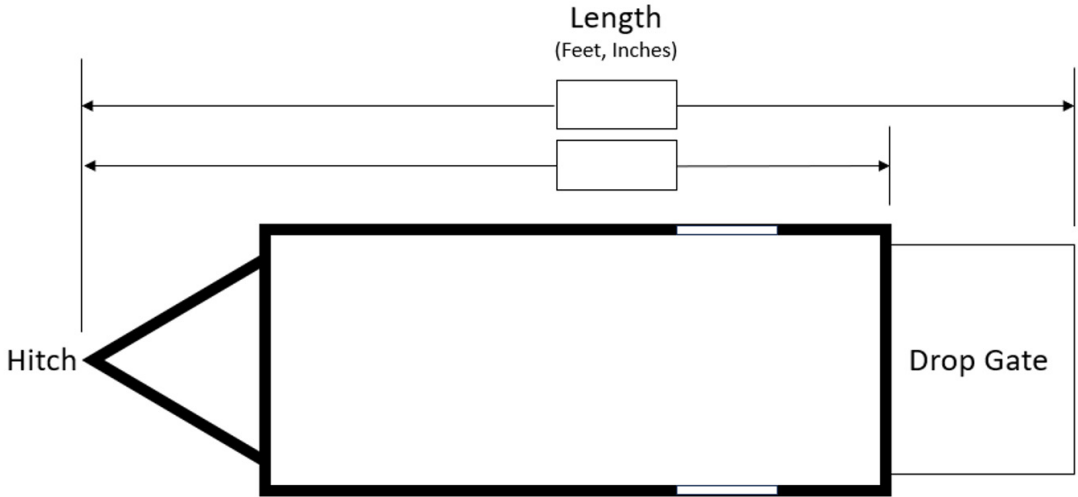
Employee: .....

Employee: .....

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## Vending Contract, continued

**Trailer Size:** If you are operating out of a trailer, please provide the dimensions in the diagram below.



Driver Side Opening?      Yes    No (Check One)  
 Passenger Side Opening?    Yes    No (Check One)

**Power Requirements:**

Do you have your own power supply (tent or trailer)?      Yes    No (Check One)  
 If No, will you require power?      Yes    No (Check One)  
 What are your power needs?      20amp/110V    50amp/220V (Check One)